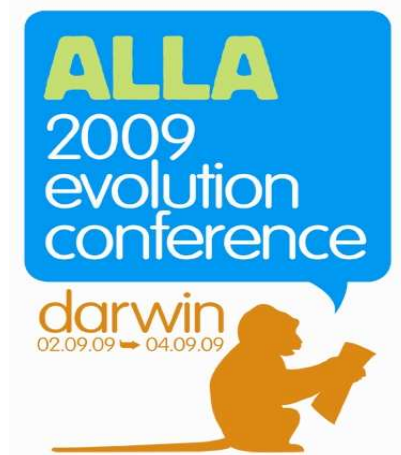


Partnering the 2009 ALLA Evolution Conference:  
Expression of Interest – Sponsorship & Trade Exhibition

# Expression of Interest – Sponsorship & Trade Exhibition

For the annual national conference of the  
Australian Law Librarians' Association

## 2009 ALLA Evolution Conference



**Venue:** Darwin Convention Centre  
**When:** Thursday 3rd - Friday 4th September 2009,  
with the Welcome Reception to held on  
Wednesday 2nd September at Government House



Sponsors are invited to reserve a sponsorship package and/or stand/s in the Trade Exhibition by returning this form to:

**Jane Angel, Sponsorship Co-ordinator**

[Jane.Angel@courts.sa.gov.au](mailto:Jane.Angel@courts.sa.gov.au)

**Tel** 08-82040487

**Fax** 08-82040461

**Note:** Catering (morning teas, afternoon tea and two lunches) is included for two staff per stand. Details for catering and attendance at social functions for additional staff (beyond sponsorship package inclusions) will be requested at a later date.

Name of organisation: \_\_\_\_\_  
(used on fascia sign for trade exhibitors – maximum 25 characters)

Address: \_\_\_\_\_  
\_\_\_\_\_

Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

**Payment:**

On receipt of this form and acceptance of sponsorship by the Conference Committee, you will be sent an invoice for the total amount payable. 10% of the total payment must be received by the professional conference organiser (PCO) Desliens (contact details will be provided) before your sponsorship can be confirmed. Full payment must be received by 1 May 2009 at the latest – stand preference will be allocated on a first in with full payment basis.

**Sponsorship Packages:**

Our organisation is interested in participating in the **ALLA 2009 Evolution Conference** as a Sponsor at the following level:





### Other Sponsorship:

Conference handbook \$A2,500	Sub Total _____
Mono advertisement in conference program	
_____ Full page \$A880	Sub Total _____
_____ Half page \$A440	Sub Total _____
<i>Copy to be provided by 1 May 2009 at the latest. Colour advertisements can be negotiated.</i>	
_____ Number of satchel inserts \$A550 each (for 250 satchels)	Sub Total _____
Satchel sponsorship \$A1,000	Sub Total _____
	<b>TOTAL</b> _____

**Note:** Payment for catering and attendance at social functions for additional staff will be requested at a later date.

### Cancellation Policy

A cancellation fee applies:

Cancelling on or after 2<sup>nd</sup> August 2009: a strict no-refund policy applies

Cancelling within one month of the Conference (on or before 1<sup>st</sup> August 2009): 50% of nominated sponsorship level.

Cancelling within three months of the Conference (on or before 1<sup>st</sup> June 2009): 25% of nominated sponsorship level.

### Further Information

Please contact **Jane Angel, Sponsorship Co-ordinator**, for further information:

**Jane Angel, Sponsorship Co-ordinator**

[Jane.Angel@courts.sa.gov.au](mailto:Jane.Angel@courts.sa.gov.au)

Tel 08-82040487

Fax 08-82040461

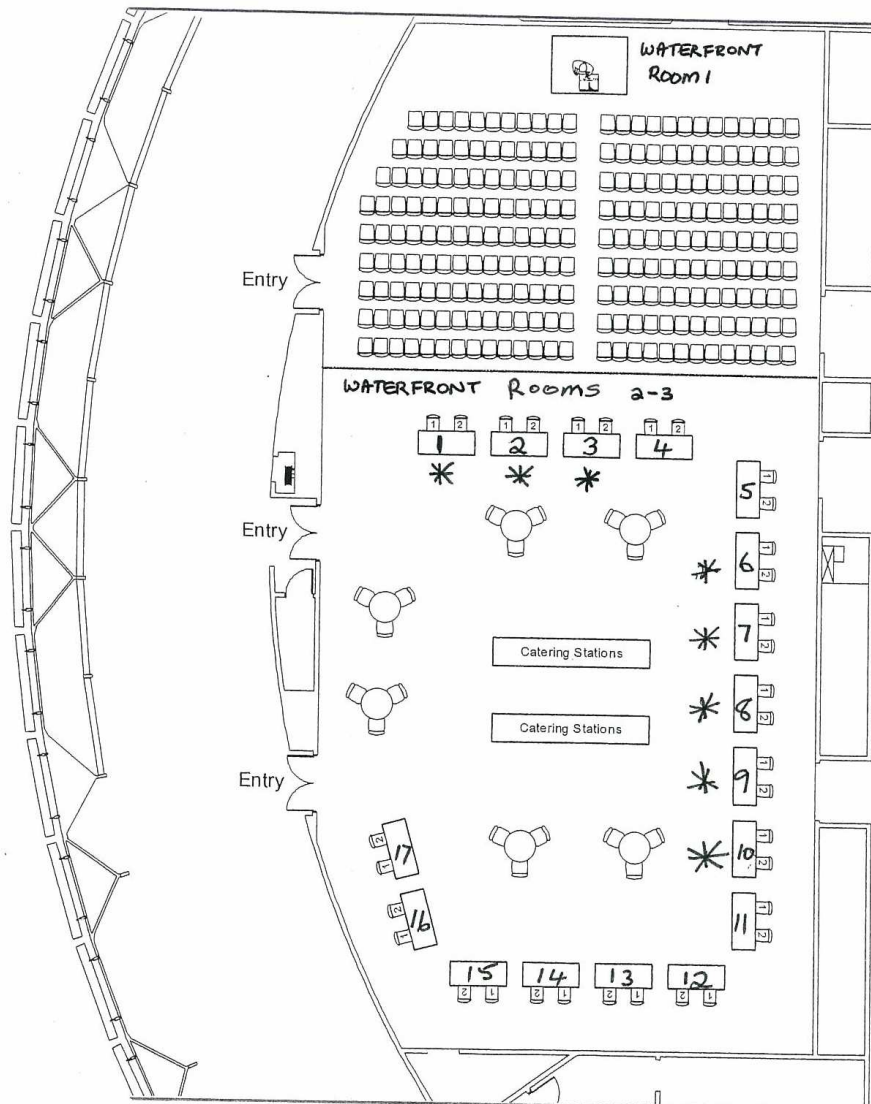
Other documentation will be furnished to those with confirmed sponsorship opportunities including:

- Information for exhibitors
- Darwin Convention Centre Exhibitors Manual

WATERFRONT ROOMS AND PRE-FUNCTION FOYER



ALLA 2009  
Waterfront Room 1: Conference Room  
Waterfront Room 2 & 3: Trade Exhibition/catering



\* = STAND TAKEN